NOLAN MIDDLE SCHOOL
REGISTRATION GUIDE for ONLINE
REGISTRATION

## 2024-2025 <br> Deadline for entry into Student FOCUS is March 22, 2024

## Eighth Grade

- Core Subjects: All 8th graders must pass a full year of each of the four core subjects. Final Placement will be determined by teacher recommendation and FSA scores.
- Advanced course prerequisite: Level 3 or above on the most current required state assessment or teacher recommendation and 3.0 GPA
- High School Course Requirements: English 1 Honors: 3 or higher on ELA FSA or have both teacher recommendation and 3.5 GPA in $7^{\text {th }}$ grade Advanced ELA. Algebra 1 Honors: 3 or higher on Mathematics FSA or have both teacher recommendation and 3.5 GPA in $7^{\text {th }}$ grade Advanced Mathematics. Geometry Honors: C or higher in each semester of Algebra 1 Honors and must have passed the Algebra EOC. Spanish 1: 4 or higher on the ELA FSA or have teacher recommendation and 3.0 GPA in Advanced ELA Spanish 2: teacher recommendation and 3.0 GPA in Spanish 1.
- Pre-AP Eng \& Pre-AP World Hist/Geog must have a 4 or 5 on the ELA FSA.

| MATH | LANGUAGE ARTS | SCIENCE | SOCIAL STUDIES |
| :---: | :---: | :---: | :---: |
| Pre Algebra 1205070 | ELA 1001070 | Science 2002100 | $\qquad$ Civics Career Planning $2106016$ |
| $\qquad$ Algebra 1 Honors $1200320$ <br> (High School Credit Course) | ELA Advanced 1001080 | $\qquad$ Advanced Science 2002110 | $\qquad$ Adv US History Career Planning 2100025 |
| Geometry Honors 1206320 Pre-requisite Alg 1 H (High School Credit Course) | $\qquad$ Pre-AP English <br> 1001320 <br> (High School Credit Course) <br> Required 4 or 5 on the ELA FSA |  | $\qquad$ Pre-AP World History/Geo 2109415 <br> (High School Credit Course) <br> Required 4 or 5 on the ELA FSA |
| Required Electives (Year | urses): |  |  |
| $\qquad$ PE IND/DUAL SPT GD8 $\square$ $1508050$ | Reading Remedi Students who ELA state as receive suppl through an in |  <br> n a Level 1 or 2 on the <br> ment may be required to$\quad$Math <br> Stude <br> supp <br> sutal reading instruction <br> inten <br> may | emediation <br> ts who earn a Level 1 or 2 on the Math ssessment may be required to receive mental math instruction through an ve math class. Students in Alg 1Honors placed in Algebra Success for support. |
| Select at least 6 ch $3^{\text {rd }}$ choice, 4 would | ELECTIVES ( <br> Place 1-6 next to your choices. Num ur $4^{\text {th }}$ choice, 5 would be your $5^{\text {th }}$ ch Remediation Cou <br> *Requires Pre-Approval, **Require | MPLETED BY STUDENT) <br> 1 would be your $1^{\text {st }}$ choice, 1 wo and 6 would be your $6^{\text {th }}$ choice. S or Credit Recovery is needed. plication (see SPECIFIC TEAC | be your $2^{\text {nd }}$ choice, 1 would be your dents will receive 3 electives unless a R for these) |
| Exploration of Agriscience 8100210Y | Computer Application Business 3 $8200211 \mathrm{Y}$ | *Exploration of Health Science Professions 8400310Y | $\quad$ *Spanish 1 0708340 (High School Credit Course) |
| ```*Fundamentals of Agriculture Systems (FFA) 8021300S``` | *Intro to Business \& Career Planning (FBLA) 8370360 | *Medical Skills and Services 8400320 <br> (High School Credit Course) | *Spanish 2 0708350 (High School Credit Course) |
| *Agriscience <br> Foundations 1 8106810 <br> (High School Credit Course) | Chorus 2 1303010 Or <br> Chorus 3 1303020  | *Exploration of Health Science Professions \& Career Planning (HOSA) $8400210 \mathrm{Y}$ | ```*Library Skills/Information Literacy (Media Aide) 1100000``` |
| 2D Studio Art 3 0101026 | $\qquad$ *Vocal Ensemble 11303100 OR <br> *Vocal Ensemble 21303110 | *Exploration of Prod Technology \& Career Planning (TSA) 8600042Y | $\begin{aligned} & \hline \text { **Journalism } 2 \\ & \text { (News Crew) } \\ & 1006010 \\ & \quad \text { Application Required } \end{aligned}$ |
| $\begin{aligned} & \hline \text { Band 2 } \\ & 1302010 \end{aligned}$ | Guitar 1 OR <br> 1301060  <br> Guitar 2  <br> 1302070  | Exploration of Prod Tech 8600040Y | ** Creative Photography 2 <br> (Yearbook) <br> 0102050 <br> Application Required |
| *Band 3 <br> (Instrumental Ensemble 2) <br> 1302120 | Orchestra 2 OR <br> 1302040  <br> Orchestra 3  <br> 1302050  | *Research 2 <br> (Animatronics/Film Production) 1700010R |  |
| *Band 4 <br> (Instrumental Ensemble 3) <br> 1302130 |  |  |  |

